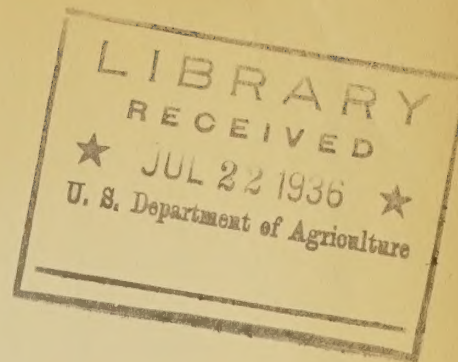


UNITED STATES DEPARTMENT OF AGRICULTURE  
 AGRICULTURAL ADJUSTMENT ADMINISTRATION  
 ECONOMIC ANALYSIS UNIT  
 GENERAL CROPS SECTION



CHARGES AND COSTS OF HANDLING FLORIDA CITRUS FRUIT

\_\_\_\_\_ Season

Record Number \_\_\_\_\_ Date \_\_\_\_\_

Name of firm \_\_\_\_\_

Address \_\_\_\_\_

Manager \_\_\_\_\_ Address \_\_\_\_\_

Date packing house opened \_\_\_\_\_ Closed \_\_\_\_\_

Capacity of packing house, grapefruit \_\_\_\_\_ cars, oranges \_\_\_\_\_ cars,

tangerines \_\_\_\_\_ cars.

\* \* \* \* \*

CITRUS SCHEDULE NO. I

VOLUME OF FRUIT HANDLED

| Type of Fruit    | Packed | Bulked |
|------------------|--------|--------|
|                  | 1      | 2      |
|                  | Boxes  | Boxes  |
| Grapefruit _____ |        |        |
| Oranges _____    |        |        |
| Tangerines _____ |        |        |
| Total            |        |        |





# VOLUME AND CHARGES OF PACKING HOUSE BY TYPES OF CONTAINER

[illegible]





## CITRUS SCHEDULE NO. III

## PACKED FRUIT COSTS

| Items                     | Total for Packing House |             |         |             | Price Pd. by Packing House for Container |          |             |
|---------------------------|-------------------------|-------------|---------|-------------|--|----------|-------------|
|                           | All Fruit               | Grape-fruit | Oranges | Tanger-ines | Grape-fruit                              | Or-anges | Tanger-ines |
|                           | 1                       | 2           | 3       | 4           | 5  | 6        | 7           |
|                           | dollars                 | dollars     | dollars | dollars     | cents                                    | cents    | cents       |
| <u>CONTAINERS</u>         |                         |             |         |             |  |          |             |
| Standard box              |                         |             |         |             |  |          |             |
| Center cleats             |                         |             |         |             |  |          |             |
| No-Kuts, liners, etc.     |                         |             |         |             |  |          |             |
| Bushel basket             |                         |             |         |             |  |          |             |
| Liners                    |                         |             |         |             |  |          |             |
| Excelsior                 |                         |             |         |             |  |          |             |
| Corrugated paper          |                         |             |         |             |  |          |             |
| 1/2 strap box             |                         |             |         |             |  |          |             |
| Center cleats             |                         |             |         |             |  |          |             |
| No-Kuts, liners, etc.     |                         |             |         |             |  |          |             |
| Bruce box                 |                         |             |         |             |  |          |             |
| James crate               |                         |             |         |             |  |          |             |
| 1/2 box bag               |                         |             |         |             |  |          |             |
| 10-lb. bag                |                         |             |         |             |  |          |             |
| 5-lb. bag                 |                         |             |         |             |  |          |             |
|                           |                         |             |         |             |  |          |             |
|                           |                         |             |         |             |  |          |             |
|                           |                         |             |         |             |  |          |             |
|                           |                         |             |         |             |  |          |             |
|                           |                         |             |         |             |  |          |             |
| Labels and paste          |                         |             |         |             |  |          |             |
| Straps, nails, and strips |                         |             |         |             |  |          |             |
| Total                     |                         |             |         |             |  |          |             |

(Cont'd)

(3)





## CITRUS SCHEDULE NO. III (Cont'd)

PACKED FRUIT COSTS

| Items                      | Total for Packing House |             |         |             | Price Pd. by Packing House for Container |         |             |
|----------------------------|-------------------------|-------------|---------|-------------|--|---------|-------------|
|                            | All Fruit               | Grape-fruit | Oranges | Tanger-ines | Grape-fruit                              | Oranges | Tanger-ines |
|                            | 1                       | 2           | 3       | 4           | 5  | 6       | 7           |
|                            | dollars                 | dollars     | dollars | dollars     | cents                                    | cents   | cents       |
| <u>TISSUE WRAP</u>         |                         |             |         |             |  |         |             |
| Standard box               |                         |             |         |             |  |         |             |
| Bushel box                 |                         |             |         |             |  |         |             |
| 4/5 bushel box             |                         |             |         |             |  |         |             |
| 1/2 strap box              |                         |             |         |             |  |         |             |
| <u>Total</u>               |                         |             |         |             |  |         |             |
| <u>Total Materials</u>     |                         |             |         |             |  |         |             |
| <u>PACKING LABOR</u>       |                         |             |         |             |  |         |             |
| Standard box               |                         |             |         |             |  |         |             |
| Bushel box                 |                         |             |         |             |  |         |             |
| 4/5 bushel box             |                         |             |         |             |  |         |             |
| 1/2 strap box              |                         |             |         |             |  |         |             |
| Bushel basket              |                         |             |         |             |  |         |             |
| Bushel tub                 |                         |             |         |             |  |         |             |
| Bruce box                  |                         |             |         |             |  |         |             |
| Drum                       |                         |             |         |             |  |         |             |
| James crate                |                         |             |         |             |  |         |             |
| 1/2 box bag                |                         |             |         |             |  |         |             |
| 10-lb. bag                 |                         |             |         |             |  |         |             |
| 8-lb. bag                  |                         |             |         |             |  |         |             |
| 5-lb. bag                  |                         |             |         |             |  |         |             |
| <u>Total Packing Labor</u> |                         |             |         |             |  |         |             |

(Cont'd)



















## CITRUS SCHEDULE NO. III (Cont'd)

PACKED FRUIT COSTS

| Items   | Total for Packing House |             |         |             | Price Pd. by Packing House for Container |          |             |
|---|-------------------------|-------------|---------|-------------|--|----------|-------------|
|   | All Fruit               | Grape-fruit | Oranges | Tanger-ines | Grape-fruit                              | Or-anges | Tanger-ines |
|   | 1                       | 2           | 3       | 4           | 5  | 6        | 7           |
|   | dollars                 | dollars     | dollars | dollars     | cents                                    | cents    | cents       |
| <u>FIXED COST</u>   |                         |             |         |             |  |          |             |
| Taxes & licenses  |                         |             |         |             |  |          |             |
| Insurance   |                         |             |         |             |  |          |             |
| Interest-long term  |                         |             |         |             |  |          |             |
| Depreciation  |                         |             |         |             |  |          |             |
|   |                         |             |         |             |  |          |             |
|   |                         |             |         |             |  |          |             |
|   |                         |             |         |             |  |          |             |
| <u>Total</u>  |                         |             |         |             |  |          |             |
| <u>Total Packing Cost</u>   |                         |             |         |             |  |          |             |
| <u>Packing Cost Per Box</u>   |                         |             |         |             |  |          |             |
| <u>PICKING &amp; HAULING</u>  |                         |             |         |             |  |          |             |
| Picking   |                         |             |         |             |  |          |             |
| Grove labor   |                         |             |         |             |  |          |             |
| Hauling   |                         |             |         |             |  |          |             |
|   |                         |             |         |             |  |          |             |
|   |                         |             |         |             |  |          |             |
|   |                         |             |         |             |  |          |             |
| <u>Total</u>  |                         |             |         |             |  |          |             |
| <u>TOTAL PICKING, HAUL-<br/>ING &amp; PACKING</u>                   |                         |             |         |             |  |          |             |
| <u>PICKING, HAULING &amp;<br/>PACKING COST PER<br/>STANDARD BOX</u> |                         |             |         |             |  |          |             |





## CITRUS SCHEDULE NO. IV

BULKED FRUIT COSTS

| Items                         | Total for Packing House |             |         |            | Price Paid by Packing House per Box |         |            |
|-------------------------------|-------------------------|-------------|---------|------------|-------------------------------------|---------|------------|
|                               | All Fruit               | Grape-fruit | Oranges | Tangerines | Grape-fruit                         | Oranges | Tangerines |
|                               | 1                       | 2           | 3       | 4          | 5                                   | 6       | 7          |
|                               | dollars                 | dollars     | dollars | dollars    | cents                               | cents   | cents      |
| <u>SALARIES</u>               |                         |             |         |            |                                     |         |            |
| Manager                       |                         |             |         |            |                                     |         |            |
| Office                        |                         |             |         |            |                                     |         |            |
|                               |                         |             |         |            |                                     |         |            |
|                               |                         |             |         |            |                                     |         |            |
|                               |                         |             |         |            |                                     |         |            |
| Total                         |                         |             |         |            |                                     |         |            |
| <u>LABOR</u>                  |                         |             |         |            |                                     |         |            |
| Receiving, trucking & dumping |                         |             |         |            |                                     |         |            |
| Grading                       |                         |             |         |            |                                     |         |            |
| Loading, checking & trucking  |                         |             |         |            |                                     |         |            |
| Foreman                       |                         |             |         |            |                                     |         |            |
|                               |                         |             |         |            |                                     |         |            |
|                               |                         |             |         |            |                                     |         |            |
|                               |                         |             |         |            |                                     |         |            |
|                               |                         |             |         |            |                                     |         |            |
| Total                         |                         |             |         |            |                                     |         |            |
| Total Sals. & Labor           |                         |             |         |            |                                     |         |            |
| <u>OTHER OPERATING COST</u>   |                         |             |         |            |                                     |         |            |
| Power, light & water          |                         |             |         |            |                                     |         |            |
| Repair building               |                         |             |         |            |                                     |         |            |
| Repair equipment              |                         |             |         |            |                                     |         |            |
| Cull disposal                 |                         |             |         |            |                                     |         |            |

(Cont'd)





## CITRUS SCHEDULE NO. IV (Cont'd)

BULKED FRUIT COSTS

| Items                        | Total for Packing House |             |         |            | Price Paid by Packing House per Box |         |            |
|------------------------------|-------------------------|-------------|---------|------------|-------------------------------------|---------|------------|
|                              | All Fruit               | Grape-fruit | Oranges | Tangerines | Grape-fruit                         | Oranges | Tangerines |
|                              | 1                       | 2           | 3       | 4          | 5                                   | 6       | 7          |
|                              | dollars                 | dollars     | dollars | dollars    | cents                               | cents   | cents      |
| <u>OTHER OPERATING COST</u>  |                         |             |         |            |                                     |         |            |
| (Cont'd)                     |                         |             |         |            |                                     |         |            |
| Inspection & testing         |                         |             |         |            |                                     |         |            |
| Office supplies              |                         |             |         |            |                                     |         |            |
| Auto & travel                |                         |             |         |            |                                     |         |            |
| Interest-operating           |                         |             |         |            |                                     |         |            |
| Telephone & telegraph        |                         |             |         |            |                                     |         |            |
| Royalty, color added         |                         |             |         |            |                                     |         |            |
| Miscellaneous                |                         |             |         |            |                                     |         |            |
| Advertising                  |                         |             |         |            |                                     |         |            |
| <u>Total</u>                 |                         |             |         |            |                                     |         |            |
| <u>FIXED COST</u>            |                         |             |         |            |                                     |         |            |
| Taxes & licenses             |                         |             |         |            |                                     |         |            |
| Insurance                    |                         |             |         |            |                                     |         |            |
| Interest-long term           |                         |             |         |            |                                     |         |            |
| Depreciation                 |                         |             |         |            |                                     |         |            |
| <u>Total</u>                 |                         |             |         |            |                                     |         |            |
| <u>PICKING &amp; HAULING</u> |                         |             |         |            |                                     |         |            |
| Picking                      |                         |             |         |            |                                     |         |            |
| Grove labor                  |                         |             |         |            |                                     |         |            |
| Hauling                      |                         |             |         |            |                                     |         |            |
| <u>Total</u>                 |                         |             |         |            |                                     |         |            |
| <u>TOTAL ALL COSTS</u>       |                         |             |         |            |                                     |         |            |





## CITRUS SCHEDULE NO. V

PRE-COOLING

| Types of Fruit       | Volume | Revenue | Expenses |
|----------------------|--------|---------|----------|
|                      | 1      | 2       | 3        |
|                      | Boxes  | Dollars | Dollars  |
| Grapefruit           |        |         |          |
| Oranges              |        |         |          |
| Tangerines           |        |         |          |
| Total                |        |         |          |
| Expenses:            |        |         |          |
| Labor                |        |         |          |
| Taxes                |        |         |          |
| Insurance            |        |         |          |
| Repairs              |        |         |          |
| Interest             |        |         |          |
| Depreciation         |        |         |          |
| Power, light & water |        |         |          |
| Supplies             |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
| Total                |        |         |          |





## CITRUS SCHEDULE NO. VI

COLORING

| Types of fruit       | Volume | Revenue | Expenses |
|----------------------|--------|---------|----------|
|                      | 1      | 2       | 3        |
|                      | boxes  | dollars | dollars  |
| Grapefruit           |        |         |          |
| Oranges              |        |         |          |
| Tangerines           |        |         |          |
| Total                |        |         |          |
| Expenses:            |        |         |          |
| Labor                |        |         |          |
| Taxes                |        |         |          |
| Insurance            |        |         |          |
| Repairs              |        |         |          |
| Interest             |        |         |          |
| Depreciation         |        |         |          |
| Power, light & water |        |         |          |
| Supplies             |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
|                      |        |         |          |
| Total                |        |         |          |





## CITRUS SCHEDULE NO. VII

HAULING FROM TREE TO PACKING HOUSE

| Types of Fruit      | Volume | Revenue | Expenses |
|---------------------|--------|---------|----------|
|                     | 1      | 2       | 3        |
|                     | Boxes  | Dollars | Dollars  |
| Grapefruit _____    |        |         |          |
| Oranges _____       |        |         |          |
| Tangerines _____    |        |         |          |
| Total               |        |         |          |
| Expenses:           |        |         |          |
| Labor _____         |        |         |          |
| Taxes _____         |        |         |          |
| Insurance _____     |        |         |          |
| Repairs _____       |        |         |          |
| Interest _____      |        |         |          |
| Gas _____           |        |         |          |
| Oil _____           |        |         |          |
| Tires _____         |        |         |          |
| Licenses _____      |        |         |          |
| Depreciation _____  |        |         |          |
| Miscellaneous _____ |        |         |          |
| _____               |        |         |          |
| _____               |        |         |          |
| Total               |        |         |          |





## CITRUS SCHEDULE NO. VIII

SELLING CHARGES

| Type<br>of<br>Sale   | Grapefruit |            |                     | Oranges |            |                     | Tangerines |            |                     |
|----------------------|------------|------------|---------------------|---------|------------|---------------------|------------|------------|---------------------|
|                      | Volume     | Charge     |                     | Volume  | Charge     |                     | Volume     | Charge     |                     |
|                      |            | Per<br>Box | Dol.<br>of<br>Sales |         | Per<br>Box | Dol.<br>of<br>Sales |            | Per<br>Box | Dol.<br>of<br>Sales |
|                      | 1          | 2          | 3                   | 4       | 5          | 6                   | 7          | 8          | 9                   |
|                      | boxes      | cents      | per<br>cent         | boxes   | cents      | per<br>cent         | boxes      | cents      | per<br>cent         |
| <u>AUCTION</u>       |            |            |                     |         |            |                     |            |            |                     |
| Shippers Charge      |            |            |                     |         |            |                     |            |            |                     |
| Advertising          |            |            |                     |         |            |                     |            |            |                     |
| Credit               |            |            |                     |         |            |                     |            |            |                     |
| Selling              |            |            |                     |         |            |                     |            |            |                     |
| Auction receiver     |            |            |                     |         |            |                     |            |            |                     |
| Auction company      |            |            |                     |         |            |                     |            |            |                     |
| Total                |            |            |                     |         |            |                     |            |            |                     |
| Auction Sale         |            |            |                     |         |            |                     |            |            |                     |
| <u>F. O. B. SALE</u> |            |            |                     |         |            |                     |            |            |                     |
| Shippers charge      |            |            |                     |         |            |                     |            |            |                     |
| Advertising          |            |            |                     |         |            |                     |            |            |                     |
| Credit               |            |            |                     |         |            |                     |            |            |                     |
| Selling              |            |            |                     |         |            |                     |            |            |                     |
| Broker               |            |            |                     |         |            |                     |            |            |                     |
| Total F.O.B. Sale    |            |            |                     |         |            |                     |            |            |                     |
| <u>TRUCK SALE</u>    |            |            |                     |         |            |                     |            |            |                     |
| <u>CANNERY FRUIT</u> |            |            |                     |         |            |                     |            |            |                     |
| Selling              |            |            |                     |         |            |                     |            |            |                     |
| Advertising          |            |            |                     |         |            |                     |            |            |                     |
| Total Cannery        |            |            |                     |         |            |                     |            |            |                     |



## CITRUS SCHEDULE NO. IX

TRANSPORTATION AND REFRIGERATION CHARGES

From \_\_\_\_\_ to Chicago, Illinois

| Items                        | Charge  |         |
|------------------------------|---------|---------|
|                              | Per Car | Per Box |
|                              | 1       | 2       |
|                              | dollars | dollars |
| Freight _____                |         |         |
| Standard Refrigeration _____ |         |         |
| Bunker _____                 |         |         |
| Initial Ice _____            |         |         |

From \_\_\_\_\_ to Detroit, Michigan

| Items                        | Charge  |         |
|------------------------------|---------|---------|
|                              | Per Car | Per Box |
|                              | 1       | 2       |
|                              | dollars | dollars |
| Freight _____                |         |         |
| Standard Refrigeration _____ |         |         |
| Bunker _____                 |         |         |
| Initial Ice _____            |         |         |

Source of Data \_\_\_\_\_





## CITRUS SCHEDULE NO. X

TRANSPORTATION AND REFRIGERATION CHARGES

From \_\_\_\_\_ to New York City

| Item                           | Charge  |         |         |         |
|--------------------------------|---------|---------|---------|---------|
|                                | Boat    |         | Rail    |         |
|                                | Per Car | Per Box | Per Car | Per Box |
|                                | 1       | 2       | 3       | 4       |
|                                | dollars | dollars | dollars | dollars |
| Truck:                         |         |         |         |         |
| From _____ to _____            |         |         | X       | X       |
| From _____ to _____            |         |         | X       | X       |
| From _____ to _____            |         |         | X       | X       |
| Freight:                       |         |         |         |         |
| Tampa to New York _____        |         |         | X       | X       |
| Ft. Pierce to New York _____   |         |         | X       | X       |
| Jacksonville to New York _____ |         |         | X       | X       |
| Pre-Cooling at boat _____      |         |         | X       | X       |
| Freight _____                  | X       | X       |         |         |
| Standard Refrigeration _____   | X       | X       |         |         |
| Bunker _____                   | X       | X       |         |         |
| Initial Ice _____              | X       | X       |         |         |

Source of Data \_\_\_\_\_













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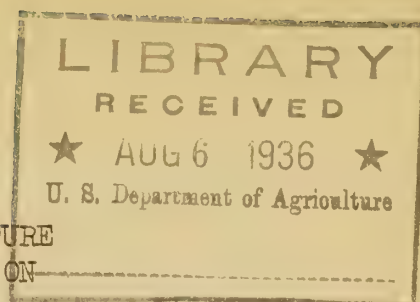
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UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL ADJUSTMENT ADMINISTRATION

Marketing Agreement No. \_\_\_\_\_

Order No. \_\_\_\_\_

Marketing Agreement and Order Regulating the Shipment  
of Fresh Pears, Plums, and Elberta Peaches  
Grown in the State of California

\* \* \* \* \*

Recommendations and Reports of the Control Committee

Report No. \_\_\_\_\_.

Date \_\_\_\_\_ 193

Mr. P. R. Taylor, Chief  
General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Dear Sir:

Attached are copies of Form No. 22, setting forth the recommendations of the Bartlett Pear Commodity Committee to the Secretary of Agriculture for the regulation of shipments of fresh Bartlett Pears. The recommendations were adopted on \_\_\_\_\_, 193 .

(Signature) \_\_\_\_\_

(Title) \_\_\_\_\_

Special Comments:

\_\_\_\_\_  
\_\_\_\_\_





## Section I

TO BE FILLED IN FOR ALL TYPES OF RECOMMENDED REGULATION

Date \_\_\_\_\_, 193\_\_.

## 1. Estimates of Shipments and Available FRESH Tonnage.

| District          | For Fresh Shipment   |              |  | Available<br>Balance of<br>Season/2 | Remarks |
|-------------------|----------------------|--------------|--|-------------------------------------|---------|
|                   | Shipped to Date      |              | Estimate<br>Ready During<br>Next Seven<br>Days/2 |                                     |         |
|                   | To Cold<br>Storage/1 | To<br>Market |  |                                     |         |
|                   | 1                    | 2            |  |                                     |         |
|                   | cars                 | cars         | cars   | cars                                |         |
| Sacramento River  |                      |              |  |                                     |         |
| Suisun            |                      |              |  |                                     |         |
| Vacaville-Winters |                      |              |  |                                     |         |
| American River    |                      |              |  |                                     |         |
| Contra Costa      |                      |              |  |                                     |         |
| Marysville        |                      |              |  |                                     |         |
| Lake              |                      |              |  |                                     |         |
| Mendocino         |                      |              |  |                                     |         |
| Placer            |                      |              |  |                                     |         |
| Eldorado          |                      |              |  |                                     |         |
| Colfax            |                      |              |  |                                     |         |
| Tebachapi         |                      |              |  |                                     |         |
| All Districts     |                      |              |  |                                     |         |
| Code Word/3       | white                | black        | green  | brown                               |         |

- /1. "Cold storage" as defined in Article III, Section II of the Marketing Agreement.  
 /2. Calculate from date of filling out form.  
 /3. Transmit by wire data for "All Districts" only.



- 2 -

2. Interstate shipments of fresh pears from California for each of five days previous to recommendation (Code Word: grey).

Date \_\_\_\_\_

Cars

*[The rest of the page contains faint horizontal lines from bleed-through.]*

3. Describe in detail any factors relating to the quality of pears available for shipment taken into account in connection with the recommendations of the Commodity Committee. (Code Word: jade)\_\_\_\_\_

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4. Other Remarks (such as Cannery Demand, etc.): \_\_\_\_\_

This image shows a single sheet of cream-colored paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.





## TO BE FILLED IN WHEN GRADE AND SIZE REGULATION IS RECOMMENDED

Report of the Bartlett Pear Commodity Committee relating to its recommendation on the regulation of grade and size of shipments of fresh Bartlett Pears from California.

Grade and Size Recommendation No. \_\_\_\_\_ On \_\_\_\_\_, 193\_\_

1. The Bartlett Pear Commodity Committee hereby recommends that shipments in interstate commerce of fresh Bartlett Pears from California be regulated as follows for the period beginning \_\_\_\_\_ and ending \_\_\_\_\_

(Code Word: \_\_\_\_\_ (hour) (month) (day) \_\_\_\_\_ (hour)  
indigo)

(month) (day)

## Limitations to Apply to GRADES/2

| District<br>Number | Per Cent of GRADE to be Shipped |                  |                  |                  |                  |                  |                  |                  |
|--------------------|---------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|                    | U. S. No. 1                     |                  | U.S. Combination |                  | U. S. No. 2      |                  | Unclassified     |                  |
|                    | Not more<br>than                | Not less<br>than | Not more<br>than | Not less<br>than | Not more<br>than | Not less<br>than | Not more<br>than | Not less<br>than |
|                    | per cent                        | per cent         | per cent         | per cent         | per cent         | per cent         | per cent         | per cent         |
| 2                  |                                 |                  |                  |                  |                  |                  |                  |                  |
| 5                  |                                 |                  |                  |                  |                  |                  |                  |                  |
| 6                  |                                 |                  |                  |                  |                  |                  |                  |                  |
| 3                  |                                 |                  |                  |                  |                  |                  |                  |                  |
| 13                 |                                 |                  |                  |                  |                  |                  |                  |                  |
| 10                 |                                 |                  |                  |                  |                  |                  |                  |                  |
| 11                 |                                 |                  |                  |                  |                  |                  |                  |                  |
| 18                 |                                 |                  |                  |                  |                  |                  |                  |                  |
| 4                  |                                 |                  |                  |                  |                  |                  |                  |                  |
| Others             |                                 |                  |                  |                  |                  |                  |                  |                  |
| All Districts      |                                 |                  |                  |                  |                  |                  |                  |                  |

Code Word: tan rust purple straw yellow buff pink olive

## Limitations to Apply to SIZES/1, /2.

| District<br>Number | No Shipments Smaller<br>Than Size _____<br>are Permitted | Shipments of Larger<br>Sizes and not more than<br>_____ per cent of Size<br>& Smaller are Permitted | No Shipments containing<br>less than _____ per<br>cent of sizes _____ and<br>Larger are Permitted |
|--------------------|--|---|---|
|                    |  |   |   |
| 2                  |  |   |   |
| 5                  |  |   |   |
| 6                  |  |   |   |
| 3                  |  |   |   |
| 13                 |  |   |   |
| 10                 |  |   |   |
| 11                 |  |   |   |
| 18                 |  |   |   |
| 4                  |  |   |   |
| Others             |  |   |   |
| All Districts      |  |   |   |
| Code Word          | red  | amber   | crimson   |

/1. The sizes refer to number of pears packed per standard pear box or pears of equivalent size as defined by the Commodity Committee.

/2. Unit to which regulation is to apply. State specifically the basic unit to which provisions are to apply. (Code Word: orange)





## 2. Supplementary Information

It is estimated that the above regulation will prevent the shipment of \_\_\_\_\_ cars that would have been shipped for fresh consumption during the period covered by this regulation. (Code word - ivory)

The distribution, by GRADE, estimated on \_\_\_\_\_, 193\_\_\_\_, of Bartlett pears available for shipment DURING THE PERIOD COVERED BY THIS REGULATION IS estimated to be as follows:

| District<br>Number  | Per cent available for shipment in each District |                                    |                         |                          |                   |
|---------------------|--|------------------------------------|-------------------------|--------------------------|-------------------|
|                     | U. S. No. 1<br>per cent                          | U. S. Com-<br>bination<br>per cent | U. S. No. 2<br>per cent | Unclassified<br>per cent | Total<br>per cent |
| 2                   |  |                                    |                         |                          | 100               |
| 5                   |  |                                    |                         |                          | 100               |
| 6                   |  |                                    |                         |                          | 100               |
| 3                   |  |                                    |                         |                          | 100               |
| 13                  |  |                                    |                         |                          | 100               |
| 10                  |  |                                    |                         |                          | 100               |
| 11                  |  |                                    |                         |                          | 100               |
| 18                  |  |                                    |                         |                          | 100               |
| 4                   |  |                                    |                         |                          | 100               |
| Others              |  |                                    |                         |                          | 100               |
| All Districts       |  |                                    |                         |                          | 100               |
| Code word <u>/1</u> | cream  | scarlet                            | rose                    | gold                     |                   |

The distribution by SIZE of Bartlett pears, estimated on \_\_\_\_\_, 193\_\_\_\_, to be available for fresh shipment DURING THE PERIOD COVERED BY THIS REGULATION is estimated to be as follows:

| District<br>Number  | Per cent available for shipment in each District                     |   |  | Total<br>per cent |
|---------------------|--|---|--|-------------------|
|                     | Per cent of pears<br>120 per box <u>/2</u><br>and larger<br>per cent | Per cent 135<br>to 180 per box<br>inclusive<br>per cent | Per cent 195<br>per box and<br>smaller<br>per cent |                   |
| 2                   |  |   |  | 100               |
| 5                   |  |   |  | 100               |
| 6                   |  |   |  | 100               |
| 3                   |  |   |  | 100               |
| 13                  |  |   |  | 100               |
| 10                  |  |   |  | 100               |
| 11                  |  |   |  | 100               |
| 4                   |  |   |  | 100               |
| Others              |  |   |  | 100               |
| All Districts       |  |   |  | 100               |
| Code word <u>/1</u> | blue   | silver  | lavender   |                   |

/1. Transmit by wire data for "All Districts" only.

/2. Per standard pear box.

Comments: \_\_\_\_\_



3. Sales Managers' Recommendation (Code Word: turquoise): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Voting:

Members of the Bartlett Pear Commodity Committee voted on this recommendation as follows:

| Districts represented<br>by Vote | How Voted |         | Available for<br>Balloting, but<br>not Voting |
|----------------------------------|-----------|---------|---|
|                                  | For       | Against |   |
| Code Word                        | Violet    | Orchid  | Bronze  |
| Districts Nos. 2 and 5           | 1         | 1       | 1   |
| District No. 6                   | 2         | 2       | 2   |
| Districts Nos. 3 and 13          | 3         | 3       | 3   |
| Districts Nos. 10, 11 and 18     | 4         | 4       | 4   |
| District No. 4                   | 5         | 5       | 5   |
| Other Districts                  | 6         | 6       | 6   |
| All Districts                    | 7         |         |   |

Special Note: Code voting of committee by giving voting-column code word followed by appropriate numbers in column.

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





Section III

TO BE FILLED OUT WHEN REGULATION OF DAILY SHIPMENTS IS RECOMMENDED

Report of the Bartlett Pear Commodity Committee relating to  
its Recommendation for Regulation of Daily Shipments

Regulation of Daily Shipments Recommendation No. \_\_\_\_\_

On \_\_\_\_\_, 193\_\_\_\_,

1. The Bartlett Pear Commodity Committee hereby recommends that daily shipments out of concentration points be limited to \_\_\_\_\_ cars per day during the period beginning \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, and ending \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(hour) (day) (month) (hour) (day) (month)  
(Code Word: salmon).

2. Volume of Bartlett pears estimated to be available for fresh shipment during the above period in terms of cars per day from the various districts are:  
(Code Word: trout /1)

|                         |                    |                 |
|-------------------------|--------------------|-----------------|
| Sacramento River _____  | Contra Costa _____ | Placer _____    |
| Suisun _____            | Marysville _____   | Eldorado _____  |
| Vacaville-Winters _____ | Lake _____         | Colfax _____    |
| American River _____    | Mendocino _____    | Tehachapi _____ |

3. Specify weather conditions influencing maturing of pears in any district which have been taken into account in the Commodity Committee's recommendation (Code Word: bass).

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/1. Transmit by wire total for all districts only.









Section IV

TO BE FILLED OUT WHEN PERIOD PRORATION IS RECOMMENDED

Report of the Bartlett Pear Commodity Committee Relating to  
its Recommendation of Period Proration of Shipments

Period Proration Recommendation No. \_\_\_\_\_ On \_\_\_\_\_, 193\_\_\_\_.

1. The Bartlett Pear Commodity Committee hereby recommends that shipments of Bartlett pears in interstate commerce be restricted to \_\_\_\_\_ cars during the period beginning \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, and ending \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(hour) (day) (month) (hour) (day)  
\_\_\_\_\_, (Code Word: pike).  
(month)

2. The Commodity Committee finds the quantity of Bartlett pears available for shipment during the above period to be \_\_\_\_\_ cars, and estimates the quantity advisable to ship to be \_\_\_\_\_ cars (Code Word: sardine).

3. During the past five days and the past week the number of cars of Bartlett pears shipped into interstate commerce from California have been:

(Code Word: mullet)

(Code Word: sturgeon)

| Date | Cars |
|------|------|
|      |      |
|      |      |
|      |      |
|      |      |
|      |      |
|      |      |
|      |      |

Seven days ending \_\_\_\_\_.  
(date)  
\_\_\_\_\_ cars.

4. During the above period the following competing fruits (specify fruits, including pears from regions other than California) will be shipped in volume sufficient to influence demand for California Bartletts: (Code Word: haddock)

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5. Conditions of consumer demand for California fresh Bartlett pears may be described as (Code Word: barracuda): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Other factors taken into consideration have been (Code Word: shark): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Sales Managers' Recommendation (Code Word: catfish): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### 8. Voting:

Members of the Bartlett Pear Commodity Committee voted on this recommendation as follows:

| Districts represented<br>by Vote | How Voted |         | Available for<br>Balloting, but<br>not Voting |
|----------------------------------|-----------|---------|---|
|                                  | For       | Against |   |
| Code Word                        | cod       | shad    | gar   |
| Districts Nos. 2 and 5           | 1         | 1       | 1   |
| District No. 6                   | 2         | 2       | 2   |
| Districts Nos. 3 and 13          | 3         | 3       | 3   |
| Districts Nos. 10, 11, and 18    | 4         | 4       | 4   |
| District No. 4                   | 5         | 5       | 5   |
| Other Districts                  | 6         | 6       | 6   |
| All Districts                    | 7         |         |   |

Special Note: Code voting of committee by giving voting-column code word followed by appropriate numbers in column.

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





## Section V

TO BE FILLED IN WHEN PROHIBITION OF LOADING OF BARTLETT PEARS IS RECOMMENDED

Report of the Bartlett Pear Commodity Committee relating to its recommendation on the prohibition of loading of Bartlett pears for fresh shipment to any or all railroad concentration points.

Prohibition of Loading Recommendation No. \_\_\_\_\_ on \_\_\_\_\_, 193\_\_\_\_.  
(date)

- The Bartlett Pear Commodity Committee hereby recommends the prohibition of loading of Bartlett pears for fresh shipment to any or all railroad concentration points for the period beginning \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and ending \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(hour) (month) (day)  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, (Code word: herring):  
(hour) (month) (day)
- Estimated total number of carloads eligible for release at beginning of recommended regulation period from  
(1) Cold storage concentration points (Code word: flounder) \_\_\_\_\_  
(2) Railroad concentration points (Code word: mackerel) \_\_\_\_\_
- Estimated total quantity of pears loaded prior to the effective time of the prohibition period expected to arrive at rail and cold storage concentration points during such period \_\_\_\_\_ cars (Code word: swordfish)
- Estimated total quantity of pears to be available during the above period, at shipping points where shipments are regulated at such points: \_\_\_\_\_ cars.  
(Code word: catfish)
- Probable total allotments during the regulation period of all shippers whose shipments are regulated at shipping points: \_\_\_\_\_ cars. (Code word: pickerel)
- Voting: Members of the Bartlett Pear Commodity Committee voted on this recommendation as follows:

| Districts represented<br>by vote | How Voted |         | Available for<br>Balloting, but<br>not Voting |
|----------------------------------|-----------|---------|---|
|                                  | For       | Against |   |
| Code word                        | carp      | sole    | bluefish                                      |
| Districts Nos. 2 and 5           | 1         | 1       | 1   |
| District No. 6                   | 2         | 2       | 2   |
| Districts Nos. 3 and 13          | 3         | 3       | 3   |
| Districts Nos. 10, 11 and 18     | 4         | 4       | 4   |
| District No. 4                   | 5         | 5       | 5   |
| Other Districts                  | 6         | 6       | 6   |
| All Districts                    | 7         |         |   |

Special Note: Code voting of Committee by giving voting-column code word followed by appropriate numbers in column.

7. Comments: \_\_\_\_\_



Marketing Agreement and Order Regulating the Shipping of  
Fresh Pears, Plums, and Elberta Peaches  
Grown in the State of California

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★ JUL 24 1936  
U. S. Department of Agriculture

## Daily Report of Movement of California Fresh Bartlett Pears

Mr. E. W. Braun, In charge  
Economic Analysis Unit  
General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Date \_\_\_\_\_, 193\_\_

Dear Sir:

Data relating to movement of California fresh Bartlett pears for fresh consumption for the season to date and during the past three days are reported as follows:

| Date              | Cars<br>Moved<br>into<br>Concen-<br>tration<br>Points/1 | Cars<br>in<br>Concen-<br>tration<br>Points | Cars<br>Shipped<br>from<br>Concen-<br>tration<br>Points | Cars<br>Moved<br>into<br>Storage<br>/2 | Cars<br>in<br>Storage | Cars<br>Moved<br>out of<br>Storage | Out of State<br>Shipments |      |
|-------------------|---|--|---|--|-----------------------|------------------------------------|---------------------------|------|
|                   | 1   | 2  | 3   | 4                                      | 5                     | 6                                  | Railroad                  | Boat |
|                   | cars  | cars                                       | cars  | cars                                   | cars                  | cars                               | cars                      | cars |
| Season<br>to Date |   | ---  |   |  | ---                   |                                    |                           |      |
|                   |   |  |   |  |                       |                                    |                           |      |
|                   |   |  |   |  |                       |                                    |                           |      |
|                   |   |  |   |  |                       |                                    |                           |      |

- /1. Includes both "railroad" and "cold storage" concentration points.  
/2. Cold storage as defined in Article III, Section 2 of the Marketing Agree-  
ment.  
/3. Season To, and including \_\_\_\_\_, 1936

Special note: Indicate data not available.

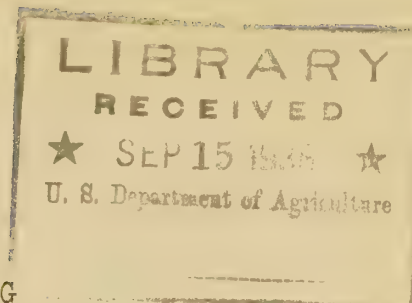
(Signature) \_\_\_\_\_

(Title) \_\_\_\_\_

Comments: \_\_\_\_\_







REPORT OF THE CONTROL COMMITTEE CONCERNING  
THE ADVISABILITY OF ESTABLISHING VOLUME REGULATION  
PURSUANT TO THE PROVISIONS OF THE MARKETING AGREEMENT AND ORDER  
REGULATING THE HANDLING OF CITRUS FRUIT GROWN IN THE STATE OF FLORIDA

\* \* \* \* \*

Date \_\_\_\_\_ 193\_\_

General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Gentlemen:

Attached is a report for the attention of the Secretary of Agriculture of the recommendations of the Florida Citrus Control Committee, based on the Committee's investigation of demand and supply conditions of Florida citrus fruit, in regard to the advisability of establishing volume regulation, the varieties to be so regulated and the time during which this regulation should be effective. This action was taken by the said Committee at its meeting on \_\_\_\_\_, 193\_\_. Copies of the newspaper notices of the holding of the above meeting are attached hereto.

\_\_\_\_\_  
Secretary, Florida Citrus Control Committee

Special Comments:

\_\_\_\_\_

\_\_\_\_\_



RECOMMENDATION TO THE SECRETARY OF AGRICULTURE  
FOR VOLUME REGULATION OF FLORIDA CITRUS FRUIT

Florida Citrus Marketing Agreement and Order

- A. The Florida Citrus Control Committee pursuant to subsection 1, section 1, of article IV of the Florida Citrus Marketing Agreement and Order, issued by the Secretary on May 4, 1936, at its meeting on \_\_\_\_\_, 193\_\_\_\_, after due investigation and after giving consideration to the factors recorded in Section B of this report, recommends to the Secretary of Agriculture that the Secretary establish volume regulation of the shipment of

in interstate commerce and to Canada during \_\_\_\_\_

to commence on \_\_\_\_\_

and to terminate \_\_\_\_\_

B.

1. Production of citrus fruit by varieties and states for recent years compared with estimates for the 1936-37 season.

| Seasons  | Florida            |             |             |             | Other States               |                  |                |             |
|----------|--------------------|-------------|-------------|-------------|----------------------------|------------------|----------------|-------------|
|          | Oranges            |             | Grapefruit  | Tangerines  | Oranges                    |                  | Grapefruit     |             |
|          | Early & Mid-season | Valencia    |             |             | Calif.                     | Calif. Valencias | Calif.-Arizona | Texas       |
|          |                    |             |             |             | Navels & Misc. & All Other |                  |                |             |
|          | 1                  | 2           | 3           | 4           | 5                          | 6                | 7              | 8           |
|          | 1,000 boxes        | 1,000 boxes | 1,000 boxes | 1,000 boxes | 1,000 boxes                | 1,000 boxes      | 1,000 boxes    | 1,000 boxes |
| 1931-32  |                    |             |             |             |                            |                  |                |             |
| 1932-33  |                    |             |             |             |                            |                  |                |             |
| 1933-34  |                    |             |             |             |                            |                  |                |             |
| 1934-35  |                    |             |             |             |                            |                  |                |             |
| 1935-36  |                    |             |             |             |                            |                  |                |             |
| Average  |                    |             |             |             |                            |                  |                |             |
| Est. for |                    |             |             |             |                            |                  |                |             |
| 1936-37  |                    |             |             |             |                            |                  |                |             |





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2. Shipments by rail, boat and truck of citrus fruit by varieties and states for recent seasons compared with estimates for the 1936-37 season.

| Seasons             | Florida   |            |            | Other States   |                  |                    |           |
|---------------------|-----------|------------|------------|----------------|------------------|--------------------|-----------|
|                     | Oranges   | Grapefruit | Tangerines | Oranges        |                  | Grapefruit         |           |
|                     |           |            |            | Sept.-<br>June | July -<br>August | Calif.-<br>Arizona | Texas     |
|                     | 1<br>cars | 2<br>cars  | 3<br>cars  | 4<br>cars      | 5<br>cars        | 6<br>cars          | 7<br>cars |
| 1931-32             |           |            |            |                |                  |                    |           |
| 1932-33             |           |            |            |                |                  |                    |           |
| 1933-34             |           |            |            |                |                  |                    |           |
| 1934-35             |           |            |            |                |                  |                    |           |
| 1935-36             |           |            |            |                |                  |                    |           |
| Average             |           |            |            |                |                  |                    |           |
| Est. for<br>1936-37 |           |            |            |                |                  |                    |           |

3. Season shipments by rail, boat and truck of citrus fruit by varieties and states for the 1936-37 season to date of recommendation and for comparable dates during the seasons of 1931-32 to 1935-36.

| Seasons | Florida   |            |            | Other States   |                  |                    |           |
|---------|-----------|------------|------------|----------------|------------------|--------------------|-----------|
|         | Oranges   | Grapefruit | Tangerines | Oranges        |                  | Grapefruit         |           |
|         |           |            |            | Sept.-<br>June | July -<br>August | Calif.-<br>Arizona | Texas     |
|         | 1<br>cars | 2<br>cars  | 3<br>cars  | 4<br>cars      | 5<br>cars        | 6<br>cars          | 7<br>cars |
| 1931-32 |           |            |            |                |                  |                    |           |
| 1932-33 |           |            |            |                |                  |                    |           |
| 1933-34 |           |            |            |                |                  |                    |           |
| 1934-35 |           |            |            |                |                  |                    |           |
| 1935-36 |           |            |            |                |                  |                    |           |
| Average |           |            |            |                |                  |                    |           |
| 1936-37 |           |            |            |                |                  |                    |           |



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4. Season Shipments by Rail, Boat, and Truck, of Citrus Fruit by varieties and states after \_\_\_\_\_, 1931-32 to 1935-36, and estimates for the 1936-37 season.

| Seasons: | Florida |            |            | Other States |        |            |       |
|----------|---------|------------|------------|--------------|--------|------------|-------|
|          | Oranges | Grapefruit | Tangerines | Oranges      |        | Grapefruit |       |
|          |         |            |            | Sept.-       | July-  | Calif.-    |       |
|          |         |            |            | June         | August | Arizona    | Texas |
|          | 1       | 2          | 3          | 4            | 5      | 6          | 7     |
|          | cars    | cars       | cars       | cars         | cars   | cars       | cars  |
| 1931-32  |         |            |            |              |        |            |       |
| 1932-33  |         |            |            |              |        |            |       |
| 1933-34  |         |            |            |              |        |            |       |
| 1934-35  |         |            |            |              |        |            |       |
| 1935-36  |         |            |            |              |        |            |       |
| Average  |         |            |            |              |        |            |       |
| Est. for |         |            |            |              |        |            |       |
| 1936-37  |         |            |            |              |        |            |       |

5. Terminal Market/1 Prices of Florida Citrus Fruits, 1931-32 to 1936-37.

| Seasons | Season to             |            |            | Season Averages       |            |            |
|---------|-----------------------|------------|------------|-----------------------|------------|------------|
|         | Oranges               | Grapefruit | Tangerines | Oranges               | Grapefruit | Tangerines |
|         | 1                     | 2          | 3          | 4                     | 5          | 6          |
|         | ---Dollars per box--- |            |            | ---Dollars per box--- |            |            |
| 1931-32 |                       |            |            |                       |            |            |
| 1932-33 |                       |            |            |                       |            |            |
| 1933-34 |                       |            |            |                       |            |            |
| 1934-35 |                       |            |            |                       |            |            |
| 1935-36 |                       |            |            |                       |            |            |
| 1936-37 |                       |            |            |                       |            |            |

1. Weighted average price of auction sales at New York, Philadelphia, Boston, Pittsburgh, Cleveland, Chicago, St. Louis, Cincinnati, Detroit, and Baltimore.





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## 6. Level of Consumer Income:

Index Used: Index of National Income, Excluding Agricultural Income.

1931-32   1932-33   1933-34   1934-35   1935-36   1936-37

to \_\_\_\_\_

## 7. Estimate of Quality and Size Distribution of Florida Citrus for Current Seasons, and Comparisons with Former Seasons (statement):

(a) Oranges \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(b) Grapefruit \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(c) Tangerines \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## 8. Indicate Competition from Fruit other than Citrus for Season to Date, and in Prospect, Compared to Recent Seasons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 9. In view of the above facts and assuming no regulation of shipments, it is estimated that the season average terminal market price of Florida citrus fruit could be expected to be as follows for the 1936-37 season:

(a) Oranges

(b) Grapefruit

(c) Tangerines

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

## 10. Season Average Prices which the Committee considers a Reasonable Objective to attain through Regulation of Shipments during the 1936-37 Season are:

(a) Oranges

(b) Grapefruit

(c) Tangerines

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_



C. Discussion and Analysis:

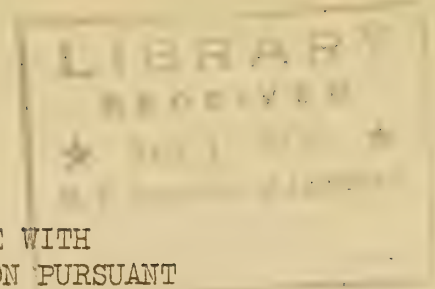
I, \_\_\_\_\_, Secretary to the Florida Citrus  
Control Committee, hereby certify that the above report is the report of the  
said Control Committee duly adopted at its meeting on \_\_\_\_\_ 193\_\_.

\_\_\_\_\_  
Secretary, Florida Citrus Control Committee





Form No. G.C.S. 24



REPORT OF THE CONTROL COMMITTEE WITH  
RESPECT TO GRADE AND SIZE REGULATION PURSUANT  
TO THE PROVISIONS OF THE MARKETING AGREEMENT AND ORDER  
REGULATING THE HANDLING OF CITRUS FRUIT GROWN IN THE STATE OF FLORIDA

Grade and Size Regulation No. \_\_\_\_\_

Date \_\_\_\_\_ 193\_\_

General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Gentlemen:

Attached are copies of Form No. G.C.S. 24, setting forth for the attention of the Secretary of Agriculture the recommendations of the Control Committee on the advisable limitation of grade and size shipments of Florida citrus fruit. These recommendations were adopted by the Control Committee on \_\_\_\_\_, 193\_\_, after due notice of the meeting was given as per the attached newspaper clippings certified to by me.

\_\_\_\_\_  
Secretary, Florida Citrus Control Committee

Special Comments:

\_\_\_\_\_

\_\_\_\_\_



- 1 -

REPORT OF THE FLORIDA CITRUS CONTROL COMMITTEE  
WITH RESPECT TO ITS RECOMMENDATIONS AS TO THE ADVISABLE  
LIMITATION OF GRADE AND SIZE SHIPMENTS OF CITRUS FRUIT FROM FLORIDA

Grade and Size Regulation No. \_\_\_\_\_

- I. The Control Committee of the Marketing Agreement and Order Regulating the Handling of Citrus Fruit Grown in the State of Florida hereby recommends to the Secretary of Agriculture that it is advisable to regulate shipments in interstate commerce and to Canada of citrus fruit from Florida as follows:
- II. The above determination has been arrived at after giving consideration to the following factors:
1. Terminal market /1 prices per box for the week ending \_\_\_\_\_:  
Florida oranges \_\_\_\_\_, California oranges, \_\_\_\_\_,  
Florida grapefruit \_\_\_\_\_, Texas grapefruit, \_\_\_\_\_,  
Florida tangerines \_\_\_\_\_.
  2. Daily average cars on track of citrus fruit from all areas at terminal markets /2 for the week ending \_\_\_\_\_: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_ cars, tangerines \_\_\_\_\_ cars, mixed citrus \_\_\_\_\_ cars.
  3. Shipments of citrus fruit in interstate commerce and to Canada from Florida for the week ending \_\_\_\_\_: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_ cars, tangerines \_\_\_\_\_ cars.
  4. Shipments of citrus fruit from states other than Florida for the week ending \_\_\_\_\_: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_ cars, mixed citrus \_\_\_\_\_ cars.
  5. The supply of citrus fruit remaining available for shipment in interstate commerce and to Canada from Florida after \_\_\_\_\_ is estimated to be: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_ cars, tangerines \_\_\_\_\_ cars.
  6. Probable shipment of citrus fruit from other states for the week ending \_\_\_\_\_ is estimated as follows: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_ cars.

---

/1. Weighted average price of auction sales at New York, Boston, Philadelphia, Chicago, Detroit, Cleveland, Pittsburgh, St. Louis, Baltimore and Cincinnati.  
/2. Daily average of the cars on track at the ten cities listed in footnote /1.





## 7. SHIPMENTS AND PRICES OF FLORIDA EARLY AND MID-SEASON TYPE ORANGES BY GRADES BY SIZES:

## A. Shipments interstate and to Canada by grades by sizes for week ending .

| U. S.<br>Grades<br>for Florida | Sizes           |             |              |              |              |              |              |              |              |              | Total<br>boxes   |
|--------------------------------|-----------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|
|                                | Larger<br>boxes | 96<br>boxes | 126<br>boxes | 150<br>boxes | 176<br>boxes | 200<br>boxes | 216<br>boxes | 250<br>boxes | 288<br>boxes | 324<br>boxes | Smaller<br>boxes |
| Number 1                       |                 |             |              |              |              |              |              |              |              |              |                  |
| Number 2                       |                 |             |              |              |              |              |              |              |              |              |                  |
| Number 3                       |                 |             |              |              |              |              |              |              |              |              |                  |
| Combination                    |                 |             |              |              |              |              |              |              |              |              |                  |
| Other                          |                 |             |              |              |              |              |              |              |              |              |                  |
| Total                          |                 |             |              |              |              |              |              |              |              |              |                  |

## B. Average prices of auction sales at terminal markets /1 by grades by sizes for week ending .

| U. S.<br>Grades<br>for Florida  | Sizes  |    |     |     |     |     |     |     |     |     | Weighted<br>Average |
|---|--------|----|-----|-----|-----|-----|-----|-----|-----|-----|---------------------|
|   | Larger | 96 | 126 | 150 | 176 | 200 | 216 | 250 | 288 | 324 | Smaller             |
| Number 1  |        |    |     |     |     |     |     |     |     |     |                     |
| Number 2  |        |    |     |     |     |     |     |     |     |     |                     |
| Number 3  |        |    |     |     |     |     |     |     |     |     |                     |
| Combination   |        |    |     |     |     |     |     |     |     |     |                     |
| Other   |        |    |     |     |     |     |     |     |     |     |                     |
| Weighted Av.  |        |    |     |     |     |     |     |     |     |     |                     |
| Industry average of all handling charges from tree to terminal market |        |    |     |     |     |     |     |     |     |     |                     |
| /1. New York-Chicago.   |        |    |     |     |     |     |     |     |     |     |                     |



## 8. SHIPMENTS AND PRICES OF FLORIDA VALENCIA TYPE ORANGES BY GRADES BY SIZES:

## A. Shipments interstate and to Canada by grades by sizes for week ending

| U. S. Grades<br>for Florida | Sizes           |             |              |              |              |              |              |              |              |              | Total |                  |
|-----------------------------|-----------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|------------------|
|                             | Larger<br>boxes | 96<br>boxes | 126<br>boxes | 150<br>boxes | 176<br>boxes | 200<br>boxes | 216<br>boxes | 250<br>boxes | 288<br>boxes | 324<br>boxes |       | Smaller<br>boxes |
| Number 1                    |                 |             |              |              |              |              |              |              |              |              |       | boxes            |
| Number 2                    |                 |             |              |              |              |              |              |              |              |              |       |                  |
| Number 3                    |                 |             |              |              |              |              |              |              |              |              |       |                  |
| Combination                 |                 |             |              |              |              |              |              |              |              |              |       |                  |
| Other                       |                 |             |              |              |              |              |              |              |              |              |       |                  |
| Total                       |                 |             |              |              |              |              |              |              |              |              |       |                  |

## B. Average prices of auction sales at terminal markets /1 by grades by sizes for week ending

| U. S. Grades<br>for Florida | Sizes  |    |     |     |     |     |     |     |     |     | Weighted<br>Average |
|-----------------------------|--------|----|-----|-----|-----|-----|-----|-----|-----|-----|---------------------|
|                             | Larger | 96 | 126 | 150 | 176 | 200 | 216 | 250 | 288 | 324 | Smaller             |
| Number 1                    |        |    |     |     |     |     |     |     |     |     |                     |
| Number 2                    |        |    |     |     |     |     |     |     |     |     |                     |
| Number 3                    |        |    |     |     |     |     |     |     |     |     |                     |
| Combination                 |        |    |     |     |     |     |     |     |     |     |                     |
| Other                       |        |    |     |     |     |     |     |     |     |     |                     |
| Weighted Average            |        |    |     |     |     |     |     |     |     |     |                     |

Industry average of all handling charges from tree to terminal market

/1. New York-Chicago.









## 10. SHIPMENTS AND PRICES OF FLORIDA MARSH AND OTHER SEEDLESS VARIETIES OF GRAPEFRUIT BY GRADES BY SIZES:

## A. Shipments interstate and to Canada by grades by sizes for week ending \_\_\_\_\_ .

| U. S.<br>Grades<br>for Florida | Sizes           |             |             |             |             |             |             |             |              |                  |                |
|--------------------------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|------------------|----------------|
|                                | Larger<br>boxes | 36<br>boxes | 46<br>boxes | 54<br>boxes | 64<br>boxes | 70<br>boxes | 80<br>boxes | 96<br>boxes | 126<br>boxes | Smaller<br>boxes | Total<br>boxes |
| Number 1                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Number 2                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Number 3                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Combination                    |                 |             |             |             |             |             |             |             |              |                  |                |
| Other                          |                 |             |             |             |             |             |             |             |              |                  |                |
| Total                          |                 |             |             |             |             |             |             |             |              |                  |                |

## B. Average prices of auction sales at terminal markets /1 by grades by sizes for week ending \_\_\_\_\_ .

| U. S.<br>Grades<br>for Florida | Sizes  |    |    |    |    |    |    |    |     |         | Weighted<br>Average |
|--------------------------------|--------|----|----|----|----|----|----|----|-----|---------|---------------------|
|                                | Larger | 36 | 46 | 54 | 64 | 70 | 80 | 96 | 126 | Smaller |                     |
| Number 1                       |        |    |    |    |    |    |    |    |     |         |                     |
| Number 2                       |        |    |    |    |    |    |    |    |     |         |                     |
| Number 3                       |        |    |    |    |    |    |    |    |     |         |                     |
| Combination                    |        |    |    |    |    |    |    |    |     |         |                     |
| Other                          |        |    |    |    |    |    |    |    |     |         |                     |
| Weighted Av.                   |        |    |    |    |    |    |    |    |     |         |                     |

Industry average of all handling charges from tree to terminal market

/1. New York-Chicago.





## 11. SHIPMENTS AND PRICES OF FLORIDA TANGERINES BY GRADES BY SIZES

A. Shipments interstate and to Canada by grades by sizes for week ending .

| U. S.<br>Grades<br>for Florida | Sizes  |    |    |    |    |     |               |     |     |     |     |         | Total |
|--------------------------------|--------|----|----|----|----|-----|---------------|-----|-----|-----|-----|---------|-------|
|                                | Larger | 48 | 60 | 76 | 90 | 106 | 120           | 144 | 168 | 196 | 216 | Smaller |       |
| Number 1                       |        |    |    |    |    |     | Half Boxes -- |     |     |     |     |         |       |
| Number 2                       |        |    |    |    |    |     |               |     |     |     |     |         |       |
| Number 3                       |        |    |    |    |    |     |               |     |     |     |     |         |       |
| Combination                    |        |    |    |    |    |     |               |     |     |     |     |         |       |
| Other                          |        |    |    |    |    |     |               |     |     |     |     |         |       |
| Total                          |        |    |    |    |    |     |               |     |     |     |     |         |       |

B. Average prices of auction sales at terminal markets/1 by grades by sizes for week ending .

| U. S.<br>Grades<br>for Florida Larger | Sizes |    |    |    |     |     |     |     |     |     | Weighted<br>Average |         |
|---------------------------------------|-------|----|----|----|-----|-----|-----|-----|-----|-----|---------------------|---------|
|                                       | 48    | 60 | 76 | 90 | 106 | 120 | 144 | 168 | 196 | 216 |                     | Smaller |
|                                       |       |    |    |    |     |     |     |     |     |     |                     |         |
| Number 1                              |       |    |    |    |     |     |     |     |     |     |                     |         |
| Number 2                              |       |    |    |    |     |     |     |     |     |     |                     |         |
| Number 3                              |       |    |    |    |     |     |     |     |     |     |                     |         |
| Combinat'n                            |       |    |    |    |     |     |     |     |     |     |                     |         |
| Other                                 |       |    |    |    |     |     |     |     |     |     |                     |         |
| Wtd. Av.                              |       |    |    |    |     |     |     |     |     |     |                     |         |

Industry average of all handling charges from tree to terminal market

/1. New York-Chicago.



- 7 -

12. The Crop Estimating Division of the Florida Citrus Control Committee reports the following estimated grade distributions by varieties, as of \_\_\_\_\_.

| U. S.<br>Grade | Early & Mid-<br>season Or-<br>anges (incl.<br>Temples) | Valencia<br>Type<br>Oranges | Grapefruit                 |                                | Tangerines |
|----------------|--|-----------------------------|----------------------------|--------------------------------|------------|
|                |  |                             | Duncan and<br>Other Seeded | Marsh<br>and Other<br>Seedless |            |
|                | 1  | 2                           | 3                          | 4                              | 5          |
|                | In percent of total sample                             |                             |                            |                                |            |
| No. 1.         |  |                             |                            |                                |            |
| No. 2          |  |                             |                            |                                |            |
| No. 3          |  |                             |                            |                                |            |
| Culls          |  |                             |                            |                                |            |
| Total          |  |                             |                            |                                |            |

These estimates compare as follows with the grade distribution of crops of recent seasons (comment):

13. The Crop Estimating Division of the Florida Citrus Control Committee reports the following estimated size distributions by varieties, as of \_\_\_\_\_.

(a) Early and Mid-season Oranges, including Temples.

| Size in Percent of Total Sample |     |     |     |     |     |     |     |     |         |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|---------|
| 96 and<br>Larger                | 126 | 150 | 176 | 200 | 216 | 250 | 288 | 324 | Smaller |

(b) Valencia Type Oranges.

| Size in Percent of Total Sample |     |     |     |     |     |     |     |     |         |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|---------|
| 96 and<br>Larger                | 126 | 150 | 176 | 200 | 216 | 250 | 288 | 324 | Smaller |



## (c) Grapefruit--Duncan and Other Seeded Varieties.

| Size in Percent of Total Sample |    |    |    |    |    |    |    |     |         |
|---------------------------------|----|----|----|----|----|----|----|-----|---------|
| Larger                          | 36 | 46 | 54 | 64 | 70 | 80 | 96 | 126 | Smaller |
|                                 |    |    |    |    |    |    |    |     |         |

## (d) Grapefruit--Marsh Seedless and Other Seedless Varieties.

| Size in Percent of Total Sample |    |    |    |    |    |    |    |     |         |
|---------------------------------|----|----|----|----|----|----|----|-----|---------|
| Larger                          | 36 | 46 | 54 | 64 | 70 | 80 | 96 | 126 | Smaller |
|                                 |    |    |    |    |    |    |    |     |         |

## (e) Tangerines.

| Size in Percent of Total Sample |    |    |    |     |     |     |     |     |                    |
|---------------------------------|----|----|----|-----|-----|-----|-----|-----|--------------------|
| 48 and<br>Larger                | 60 | 76 | 90 | 106 | 120 | 144 | 168 | 196 | 216 and<br>Smaller |
|                                 |    |    |    |     |     |     |     |     |                    |

These estimates compare as follows with the size distribution of crops of recent seasons (comment):





III. Discussion and Analysis:

I, \_\_\_\_\_, Secretary to the Florida Citrus Control Committee, hereby certify that the above report is the report of the said Committee duly adopted at its meeting on \_\_\_\_\_, 193\_\_.

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Secretary, Florida Citrus Control Committee



Form No. G.C.S. 25

WEEKLY REPORT OF THE FLORIDA CITRUS CONTROL COMMITTEE

ON CROP MOVEMENT AND FRUIT REMAINING FOR SHIPMENT

For Week Ending \_\_\_\_\_

Report No. \_\_\_\_\_

Date \_\_\_\_\_, 193\_\_

Mr. E. W. Braun, In charge  
Economic Analysis Unit  
General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Dear Sir:

Attached is a summary report (Form G.C.S. No. 25) covering the crop movement of Florida citrus fruits for the week beginning \_\_\_\_\_ and ending \_\_\_\_\_.

(Signature) \_\_\_\_\_

(Title) \_\_\_\_\_

Special Comments:

\_\_\_\_\_  
\_\_\_\_\_





FLORIDA CITRUS CONTROL COMMITTEE WEEKLY REPORT OF CROP MOVEMENT  
AND ESTIMATES OF FRUIT REMAINING FOR SHIPMENT

Report No. \_\_\_\_\_

For week Ending \_\_\_\_\_

| Class of Movement   | Oranges                                   |                        | Tangerines |  | Grapefruit                     |                                   |
|---|---|------------------------|------------|--|--------------------------------|-----------------------------------|
|   | Early & Mid-season incl. Temples<br>Boxes | Valencia Type<br>Boxes |            |  | Duncan & Other Seeded<br>Boxes | Marsh and Other Seedless<br>Boxes |
| 1. Shipments Interstate & to Canada (except item 2)                                     |   |                        |            |  |                                |                                   |
| 2. Special shipments Interstate and to Canada<br>(a) Express and Parcel Post            |   |                        |            |  |                                |                                   |
| (b) Unemployment Relief and Charity   |   |                        |            |  |                                |                                   |
| (c) By-product Uses   |   |                        |            |  |                                |                                   |
| 3. Exports, other than to Canada  |   |                        |            |  |                                |                                   |
| 4. Intrastate Shipments<br>(a) Cannery or By-product Uses (from Pack. Hs.)              |   |                        |            |  |                                |                                   |
| (b) Consumption as Fresh Fruit  |   |                        |            |  |                                |                                   |
| (c) Culls Dumped  |   |                        |            |  |                                |                                   |
| (d) Direct From Grove to Canneries  |   |                        |            |  |                                |                                   |
| 5. Total Movement   |   |                        |            |  |                                |                                   |
| ESTIMATES OF TOTAL CROP AND FRUIT REMAINING FOR SHIPMENT INTERSTATE AND TO CANADA       |   |                        |            |  |                                |                                   |
| 6. Estimate of Total Crop as of _____   |   |                        |            |  |                                |                                   |
| 7. Less Total Movement for Season to _____  |   |                        |            |  |                                |                                   |
| 8. Estimate of Total Fruit Remaining After date of _____                                |   |                        |            |  |                                |                                   |
| 9. Less Estimate of items 2, 3, & 4 above after the date of _____                       |   |                        |            |  |                                |                                   |
| 10. Estimate of Fruit Remaining for Shipment Interstate & to Canada after date of _____ |   |                        |            |  |                                |                                   |



Form No. G.C.S. 26

WEEKLY REPORT OF THE FLORIDA CITRUS CONTROL COMMITTEE  
ON SHIPMENTS BY GRADE AND SIZE

For the Week Ending \_\_\_\_\_.

Report No. \_\_\_\_\_.

Date \_\_\_\_\_, 193\_\_\_\_\_

Mr. E. W. Braun, In Charge  
Economic Analysis Unit  
General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Dear Sir:

Attached are copies of Form No. G.C.S. 26, showing shipments of Florida citrus fruits in interstate commerce and to Canada, by grades and sizes for the week ending \_\_\_\_\_.

(Signature) \_\_\_\_\_

(Title) \_\_\_\_\_

Special Comments:

\_\_\_\_\_  
\_\_\_\_\_



## WEEKLY REPORT OF THE FLORIDA CITRUS CONTROL COMMITTEE OF SHIPMENTS BY GRADES AND SIZES

Report No. \_\_\_\_\_

For Week Ending \_\_\_\_\_

## I. EARLY AND MID-SEASON TYPE ORANGES

| U. S.<br>Grades<br>for Florida | Sizes           |             |              |              |              |              |              |              |              |              |                  |                |
|--------------------------------|-----------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|----------------|
|                                | Larger<br>boxes | 96<br>boxes | 126<br>boxes | 150<br>boxes | 176<br>boxes | 200<br>boxes | 216<br>boxes | 250<br>boxes | 288<br>boxes | 324<br>boxes | Smaller<br>boxes | Total<br>boxes |
| Number 1                       |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Number 2                       |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Number 3                       |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Combination                    |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Other                          |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Total                          |                 |             |              |              |              |              |              |              |              |              |                  |                |

## II. VALENCIA TYPE ORANGES

| U. S.<br>Grades<br>for Florida | Sizes           |             |              |              |              |              |              |              |              |              |                  |                |
|--------------------------------|-----------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|----------------|
|                                | Larger<br>boxes | 96<br>boxes | 126<br>boxes | 150<br>boxes | 176<br>boxes | 200<br>boxes | 216<br>boxes | 250<br>boxes | 288<br>boxes | 324<br>boxes | Smaller<br>boxes | Total<br>boxes |
| Number 1                       |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Number 2                       |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Number 3                       |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Combination                    |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Other                          |                 |             |              |              |              |              |              |              |              |              |                  |                |
| Total                          |                 |             |              |              |              |              |              |              |              |              |                  |                |

(Continued)





## WEEKLY REPORT OF THE FLORIDA CITRUS CONTROL COMMITTEE OF SHIPMENTS BY GRADES AND SIZES

Report No. \_\_\_\_\_

For Week Ending \_\_\_\_\_

## III. GRAPEFRUIT (Duncan and other Seeded Varieties)

| U. S.<br>Grades<br>for Florida | Sizes           |             |             |             |             |             |             |             |              |                  |                |
|--------------------------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|------------------|----------------|
|                                | Larger<br>boxes | 36<br>boxes | 46<br>boxes | 54<br>boxes | 64<br>boxes | 70<br>boxes | 80<br>boxes | 96<br>boxes | 126<br>boxes | Smaller<br>boxes | Total<br>boxes |
| Number 1                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Number 2                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Number 3                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Combination                    |                 |             |             |             |             |             |             |             |              |                  |                |
| Other                          |                 |             |             |             |             |             |             |             |              |                  |                |
| Total                          |                 |             |             |             |             |             |             |             |              |                  |                |

## IV. GRAPEFRUIT (Marsh and other Seedless Varieties)

| U. S.<br>Grades<br>for Florida | Sizes           |             |             |             |             |             |             |             |              |                  |                |
|--------------------------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|------------------|----------------|
|                                | Larger<br>boxes | 36<br>boxes | 46<br>boxes | 54<br>boxes | 64<br>boxes | 70<br>boxes | 80<br>boxes | 96<br>boxes | 126<br>boxes | Smaller<br>boxes | Total<br>boxes |
| Number 1                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Number 2                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Number 3                       |                 |             |             |             |             |             |             |             |              |                  |                |
| Combination                    |                 |             |             |             |             |             |             |             |              |                  |                |
| Other                          |                 |             |             |             |             |             |             |             |              |                  |                |
| Total                          |                 |             |             |             |             |             |             |             |              |                  |                |

(Continued)









REPORT OF THE CONTROL COMMITTEE WITH RESPECT TO VOLUME  
REGULATION PURSUANT TO THE PROVISIONS OF THE MARKETING AGREEMENT AND  
ORDER REGULATING THE HANDLING OF CITRUS FRUIT GROWN IN THE STATE OF FLORIDA

Volume Regulation No. \_\_\_\_\_.

Date \_\_\_\_\_ 193\_\_\_\_

General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Gentlemen:

Attached are copies of Form No. G.C.S. 27, setting forth for the attention of the Secretary of Agriculture the findings and determinations of the Control Committee as to the advisable shipments in interstate and foreign commerce of Florida citrus fruit. These recommendations were adopted by the Control Committee on \_\_\_\_\_, 193\_\_\_\_, after due notice of the meeting was given as per the attached newspaper clippings certified to by me.

\_\_\_\_\_  
Secretary, Florida Citrus Control Committee

Special Comments:

\_\_\_\_\_

\_\_\_\_\_



REPORT OF THE FLORIDA CITRUS CONTROL COMMITTEE  
WITH RESPECT TO ITS FINDINGS AND DETERMINATIONS ON THE ADVISABLE  
SHIPMENTS IN INTERSTATE AND FOREIGN COMMERCE OF CITRUS FRUIT FROM FLORIDA

Volume Regulation No. \_\_\_\_\_.

- I. The Control Committee of the Marketing Agreement and Order Regulating the Handling of Citrus Fruit Grown in the State of Florida hereby finds, determines and reports to the Secretary of Agriculture that in view of the prospective effective demand in the marketing areas it is advisable that shipments in interstate commerce and to Canada of \_\_\_\_\_  
\_\_\_\_\_ from the State of Florida for the period \_\_\_\_\_  
\_\_\_\_\_ be limited to \_\_\_\_\_  
\_\_\_\_\_
- II. The above determinations have been arrived at after giving consideration to the following factors:
1. Terminal market /1 prices per box for the week ending \_\_\_\_\_:  
Florida oranges \_\_\_\_\_, California oranges \_\_\_\_\_,  
Florida grapefruit \_\_\_\_\_, Texas grapefruit \_\_\_\_\_,  
Florida tangerines \_\_\_\_\_.
  2. Daily average cars on track of citrus fruit from all areas at terminal markets /2 for the week ending \_\_\_\_\_: oranges \_\_\_\_\_  
cars, grapefruit \_\_\_\_\_ cars, tangerines \_\_\_\_\_ cars, mixed citrus  
\_\_\_\_\_ cars.
  3. Shipments of citrus fruit in interstate commerce and to Canada from Florida for the week ending \_\_\_\_\_: oranges \_\_\_\_\_ cars,  
grapefruit \_\_\_\_\_ cars, tangerines \_\_\_\_\_ cars.
  4. Shipments of citrus fruit from States other than Florida for the week ending \_\_\_\_\_: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_  
cars, mixed citrus \_\_\_\_\_ cars.
  5. The supply of citrus fruit remaining available for shipment in interstate commerce and to Canada from Florida after \_\_\_\_\_ is estimated to be: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_ cars, tangerines \_\_\_\_\_ cars.
  6. Probable shipments of citrus fruit from other states for the week ending \_\_\_\_\_ is estimated as follows: oranges \_\_\_\_\_ cars, grapefruit \_\_\_\_\_ cars.
  7. Supply of competing fruits other than citrus for the week ending \_\_\_\_\_:
  8. Trend in consumer income:

/1. Weighted average price of auction sales at New York, Boston, Philadelphia, Chicago, Detroit, Cleveland, Pittsburgh, St. Louis, Baltimore and Cincinnati.

/2. Daily average of the cars on track at the ten cities listed in footnote /1.



III. Discussion and Analysis:

I, \_\_\_\_\_, Secretary to the Florida Citrus Control Committee, hereby certify that the above report is the report of the said Control Committee duly adopted at its meeting on \_\_\_\_\_, 193\_\_.

\_\_\_\_\_  
Secretary, Florida Citrus Control Committee





Form No. G.C.S. 28

RECOMMENDATIONS OF THE CONTROL COMMITTEE  
WITH RESPECT TO GROUP ALLOTMENTS AND ALLOTMENT BASES  
PURSUANT TO THE PROVISIONS OF THE MARKETING AGREEMENT AND ORDER  
REGULATING THE HANDLING OF CITRUS FRUIT GROWN IN THE STATE OF FLORIDA

Allotment Report No. \_\_\_\_\_

Date \_\_\_\_\_ 193 \_\_\_\_\_

General Crops Section  
Agricultural Adjustment Administration  
Washington, D. C.

Gentlemen:

Attached are copies of Form No. G.C.S 28, setting forth for the attention of the Secretary of Agriculture the division of the weekly allotment between the current control applicants and the past performance applicants, and the allotment bases of each applicant handler.

\_\_\_\_\_  
Secretary, Florida Citrus Control Committee

Special Comments:

\_\_\_\_\_

\_\_\_\_\_



RECOMMENDATIONS OF THE FLORIDA CITRUS CONTROL COMMITTEE  
TO THE SECRETARY OF AGRICULTURE OF THE UNITED STATES  
WITH RESPECT TO GROUP ALLOTMENTS AND ALLOTMENT BASES

For the Period from \_\_\_\_\_ to \_\_\_\_\_ Allotment Report No. \_\_\_\_\_

The Florida Citrus Control Committee on the basis of the data furnished it by applicant handlers pursuant to the Marketing Agreement and Order Regulating the Handling of Citrus Fruit Grown in the State of Florida, as corrected and revised by said committee pursuant to the said Marketing Agreement and Order, recommends that the Secretary of Agriculture of the United States approve the division of the respective total advisable quantities of

for shipment in interstate commerce and to Canada during the period \_\_\_\_\_  
\_\_\_\_\_ between all applicants desiring allotments based on their  
current control and all applicants desiring allotments based on their past per-  
formance for each respective variety in the following manner:

[illegible]

The said committee further recommends that the Secretary approve the allotment bases for individual applicant handlers as set forth on the attached pages \_\_\_\_\_ to \_\_\_\_\_.

I, \_\_\_\_\_, Secretary to the Florida Citrus Control Committee, hereby certify that this report is the report of the said committee duly adopted at its meeting on \_\_\_\_\_.

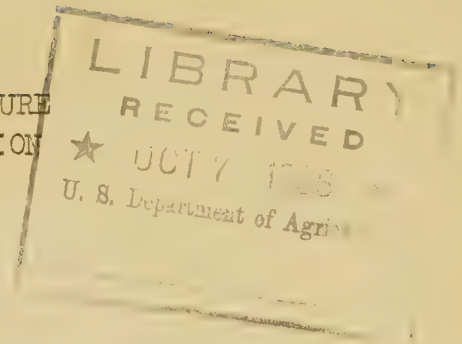
Secretary, Florida Citrus Control Committee





Form No. G.C.S. 30

UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL ADJUSTMENT ADMINISTRATION  
GENERAL CROP SECTION



\_\_\_\_\_, 193\_\_\_\_

Florida Citrus Control Committee  
Statistical Division  
Lakeland, Florida

Gentlemen:

Enclosed herewith is a tabulation of auction sales and prices of Florida citrus fruits by variety, grades, and sizes for the week ending \_\_\_\_\_.

Very truly yours,

E. W. Braun, In Charge  
Economic Analysis Unit  
General Crops Section

Enclosure



## AUCTION SALES AND PRICES BY GRADES AND SIZES OF FLORIDA CITRUS FRUIT

Variety of fruit \_\_\_\_\_

For the Week Ending \_\_\_\_\_

## A. Auction Sales

| U. S. Grades<br>for Florida | Sizes |       |       |       |       |       |       |       |       |       | Total |
|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                             | boxes | boxes | boxes | boxes | boxes | boxes | boxes | boxes | boxes | boxes | boxes |
| Number 1                    |       |       |       |       |       |       |       |       |       |       |       |
| Number 2                    |       |       |       |       |       |       |       |       |       |       |       |
| Number 3                    |       |       |       |       |       |       |       |       |       |       |       |
| Combination                 |       |       |       |       |       |       |       |       |       |       |       |
| Other                       |       |       |       |       |       |       |       |       |       |       |       |
| Total                       |       |       |       |       |       |       |       |       |       |       |       |

## B. Weighted Average Auction Prices /1

| U. S. Grades<br>for Florida | Sizes |  |  |  |  |  |  |  |  |  | Weighted Av. |
|-----------------------------|-------|--|--|--|--|--|--|--|--|--|--------------|
|                             |       |  |  |  |  |  |  |  |  |  |              |
| Number 1                    |       |  |  |  |  |  |  |  |  |  |              |
| Number 2                    |       |  |  |  |  |  |  |  |  |  |              |
| Number 3                    |       |  |  |  |  |  |  |  |  |  |              |
| Combination                 |       |  |  |  |  |  |  |  |  |  |              |
| Other                       |       |  |  |  |  |  |  |  |  |  |              |
| Weighted Av.                |       |  |  |  |  |  |  |  |  |  |              |

Industry average of all handling charges from tree to terminal market

/1. Markets included are: \_\_\_\_\_



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## California Winter Pear Program

By: \_\_\_\_\_











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FOR THE WEEK ENDING \_\_\_\_\_, 19\_\_

[illegible]

- |   |  |  |
|---|--|--|
| a. Total This Week.....                         |  |  |
| b. Previously Reported.....                     |  |  |
| c. Purchases to Date (a + b).....               |  |  |
| d. Overages or Shortages on Coffee Shipped..... |  |  |
| e. Shipments to Date.....                       |  |  |
| f. On Hand $[c - (d + e)]$ .....                |  |  |

Dated \_\_\_\_\_, 19\_\_ By \_\_\_\_\_

